



Republic of the Philippines  
Department of Education  
Region VIII  
SCHOOLS DIVISION OF NORTHERN SAMAR

November 7, 2025

**DIVISION MEMORANDUM**

No. 422, s. 2025

**INVITATION TO THE PLANNING CONFERENCE ON SINING TANGHALAN  
(MAPEH GROUP) IN PREPARATION FOR THE  
DIVISION FESTIVAL OF TALENTS (DFOT)  
SY 2025-2026**

To: Assistant Schools Division Superintendent  
Chiefs, SGOD & CID  
District/School Heads (Public and Private Schools)  
District MAPEH Coordinators  
Secondary Schools MAPEH Coordinators  
All Others Concerned

1. The Schools Division of Northern Samar, through the Curriculum Implementation Division (CID), will conduct a Planning Conference on Sining Tanghalan (MAPEH Group) in preparation for the Division Festival of Talents (DFOT) for School Year 2025-2026. The activity is scheduled on November 11, 2025 (Tuesday), from 8:00 AM to 12:00 NN, at Catarman National High School, Catarman, Northern Samar.
2. The conference aims to:
  - strategize and finalize the activities for the forthcoming Sining Tanghalan;
  - provide essential information and operational guidelines for the conduct of the festival;
  - clarify the roles and responsibilities of MAPEH District Coordinators; and
  - Ensure smooth coordination and effective implementation of the activity.
3. The expected participants are:
  - Division MAPEH Education Program Supervisor
  - Sining Tanghalan Technical Working Group (TWG)
  - Forty-six (46) District MAPEH Coordinators
  - Secondary Schools (Public/Private) MAPEH Coordinators (1 pax per school)
4. As no registration fee will be collected, all expenses related to this activity—including travel, meals, snacks, and accommodation—shall be charged against the participants' respective school MOOE/local funds, subject to the usual government accounting and auditing rules and regulations.
5. This Memorandum shall serve as official Travel Order/Authority of the participants.
6. Immediate and wide dissemination of this Memorandum is highly encouraged.

  
**GAUDENCIO C. ALJIBE JR., PhD, CESO VI**  
Schools Division Superintendent



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**RELEASED**

By: 

Date: **NOV 11 2025**